**Minutes Of City Council**

**City Of Sargent, Nebraska**

**Regular Session**

**Sargent Community Center**

**March 11, 2026**

The Mayor and Council of the City of Sargent, Nebraska, met in Regular Session at the Sargent Community Center on the 11th day of March, at 7:00 p.m. Notice of the meeting was posted at the City Office, U. S. Post Office, Sargent Corner Market and First National Bank on Wednesday March 5, 2025 The following were present: Council Members: Micky Schneider, Clint Marsh, Kash Tobias, Gerry Sheets Mayor Myers, City Administrator/Utility Superintendent Tim Divine and City Clerk Gwenda Horky.

 Mayor Myers stated a current copy of the Nebraska Open Meetings Act was available for review and indicated the location of such copy posted on the east wall of the meeting room in the Sargent Community Center. Mayor Myers called the meeting to order at 7:00 p.m.

Council Member Schneider moved to approve the consent agenda. Council Member Marsh seconded. Voting yea: Sheets, Tobias, Schneider, and Marsh. Voting nay: None. Motion carried

Citizen Comment: None.

Council Member Schneider moved to approve Resolution 2025-3 with Tim Divine as the City’s Representative and Gwenda Horky as the Alternate for ACE & MEAN Council Member Tobias seconded. Voting yea: Schneider, Marsh, Tobias, and sheets. Voting nay: None. Motion carried.

 Council Member Sheets moved to approve Osborn Construction to fix the north wall at the light plant for $8,115.21. Council March seconded. Voting yea: Tobias, Marsh, Sheets, and Schneider. Voting nay: Motion carried.

Council Tobias moved to approve Resolution 2025-4 with Mick Kozeal as representative and Gerry Sheets as alternate for the Loup Central Landfill Association. Council Member Schneider seconded. Voting yea: Tobias, Marsh, Schneider, and Sheets. Voting nay: None. Motion carried.

Council Member Schneider moved that the City of Sargent adjourn into Executive Session at the hour of 7:08 for the protection of the public interest to discuss employee wages, hours work and vacation. Council Member Sheets seconded.  Voting yea:  Schneider, Marsh, Tobias, and Sheets..  Voting nay:  none. Motion carried.

Council came out of Executive session at 7:36 pm

Supervisor Reports were given

Motion made by Council Member Schneider and seconded by Council Member Tobias to adjourn the meeting. Voting yea:, Sheets, Marsh, and Tobias.. Voting nay: None. Motion carried. Meeting adjourned at 7:55 P.M.

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 Mayor

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 City Clerk

|  |  |  |  |
| --- | --- | --- | --- |
| **Medical Clinic** |  |  |  |
|  | **Check #** | **Date** | **Vendor** | **Amount** |
|  | 482 | 3/6/2025 | Sikyta Law Office | 87.50 |
|  |  |   |  Legal |  |
| **Municipal** |  |  |  |
|  | 269 | 2/18/2025 | Sargent Municipal Utilities | 261.90 |
|  |  |   |  CIO Utilities |  |
|  | 12836 | 2/28/2025 | Black Hills Energy | 738.01 |
|  |  |   |  Utilities |  |
|  | 12838 | 3/11/2025 | 4-H Activities | 25.00 |
|  |  |   |  Ad |  |
|  | 12839 | 3/11/2025 | Appeara | 95.01 |
|  |  |   |  Supplies |  |
|  | 12840 | 3/11/2025 | Burwell Tribune | 1,413.81 |
|  |  |   |  Minutes & Election notice |  |
|  | 12841 | 3/11/2025 | Eakes Office Plus | 105.63 |
|  |  |   |  Office Supplies |  |
|  | 12842 | 3/11/2025 | Grint Farm Supply | 220.90 |
|  |  |   |  Supplies |  |
|  | 12843 | 3/11/2025 | Hometown Leasing | 138.04 |
|  |  |   |  Copier |  |
|  | 12844 | 3/11/2025 | Nebraska State Patrol | 66.50 |
|  |  |   |  Training |  |
|  | 12845 | 3/11/2025 | The Parts Bin | 215.78 |
|  |  |   |  Equipment Maintenance |  |
|  | 12846 | 3/11/2025 | Trotter's Whoa & Go | 347.48 |
|  |  |   |  Fuel |  |
|  | 12847 | 3/11/2025 | Verizon | 40.01 |
|  |  |   |  IT Equipment |  |
|  | 12848 | 3/20/2025 | Sikyta Law Office | 340.00 |
|  |  |   |  Legal - Koch |  |
|  |  |  | Municipal March Payroll | 14,178.40 |
|  |  |  |  |  |
| **Utility** |  |  |  |  |
|  | 14805 | 2/28/2025 | Black Hills Energy | 777.59 |
|  |  |   |  Utilities |  |
|  | 14807 | 3/11/2025 | Appeara | 69.39 |
|  |  |   |  Supplies |  |
|  | 14808 | 3/11/2025 | BOK Financial | 5,482.50 |
|  |  |   |  Light & Sewer Bond Pymt |  |
|  | 14809 | 3/11/2025 | Barbed Wire Technologies, LLC | 500.00 |
|  |  |   |  Web Page |  |
|  | 14810 | 3/11/2025 | Border States Industries, Inc | 1,908.79 |
|  |  |   |  Supplies |  |
|  | 14811 | 3/11/2025 | Dept of Energy | 5,413.50 |
|  |  |   |  Purchase Energy |  |
|  | 14812 | 3/11/2025 | Drake Controls, LLC | 222.62 |
|  |  |   |  Repairs for Engine 4 |  |
|  | 14813 | 3/11/2025 | Eakes Office Plus | 105.66 |
|  |  |   |  Office Supplies |  |
|  | 14814 | 3/11/2025 | Grint Farm Supply | 970.98 |
|  |  |   |  Equip Maintenance |  |
|  | 14815 | 3/11/2025 | Gwenda Horky | 770.00 |
|  |  |   |  Eyewear |  |
|  | 14816 | 3/11/2025 | J & J Sanitation | 8,641.48 |
|  |  |   |  Customer Fees- $7,561.48 |  |
|  |  |   |  City Roll Off - $1,080.00 |  |
|  | 14817 | 3/11/2025 | Mick Kozeal | 84.00 |
|  |  |   |  Elba Land Fill meeting |  |
|  | 14818 | 3/11/2025 | MEAN | 1,500.00 |
|  |  |   |  NOX Reporting |  |
|  | 14819 | 3/11/2025 | NE Public Health Env Laboratory | 54.00 |
|  |  |   |  Lab Test |  |
|  | 14820 | 3/11/2025 | Nebraska Central Telephone Company | 368.63 |
|  |  |   |  Phone & Internet |  |
|  | 14821 | 3/11/2025 | One Call Concepts, Inc | 0.82 |
|  |  |   |  Diggers |  |
|  | 14822 | 3/11/2025 | Postmaster | 511.00 |
|  |  |   |  Postage |  |
|  | 14823 | 3/11/2025 | Sargent Corner Market | 21.25 |
|  |  |   |  Supplies |  |
|  | 14824 | 3/11/2025 | The Parts Bin | 327.59 |
|  |  |   |  Equip Maintenance |  |
|  | 14825 | 3/11/2025 | Trotter Grain & Fertilizer-Sargent | 95.94 |
|  |  |   |  Supplies |  |
|  | 14826 | 3/11/2025 | Trotter's Whoa & Go | 366.67 |
|  |  |   |  Fuel |  |
|  | 14827 | 3/11/2025 | USA Blue Book | 120.37 |
|  |  |   |  Supplies |  |
|  | 14828 | 3/20/2025 | Custer Public Power District | 29043.60 |
|  |  |   |  Purchase Energy |  |
|  | 14829 | 3/20/2025 | Sikyta Law Office | 180.00 |
|  |  |   |  Legal |  |
|  |  |  | Utility March Payroll | 13,787.71 |